|                |   |  |  |                                       |                          | . <del></del>      |                 | <del></del>                     |                |  |
|----------------|---|--|--|---------------------------------------|--------------------------|--------------------|-----------------|---------------------------------|----------------|--|
| • • •          | •   |  | ATTORNEY DOCKET NO.<br>29250-001082/US |                                       | SERIAL NO.<br>10/681,287 |                    |                 |                                 |                |  |
|                | FORM H  | DP-1449 (Based on Forn   |  |                                       |                          |                    |                 |                                 |                |  |
|                |   | ATENT AND TRADEMARK O  | APPLICANT Krishna BALACHANDRAN et al.  |                                       |                          |                    |                 |                                 |                |  |
|                | INFOR<br>(U   | MATION DISCLOSURE (<br>se several sheets if nece   |  |                                       |                          |                    |                 |                                 |                |  |
|                | <b>/</b> • • • • • • • • • • • • • • • • • • •                          |  |  |                                       | FILING DATE              |                    | GROUP           |                                 |                |  |
|                |   | MAY 0 4 2005 2   |  | October 9, 2003                       |                          | 2681               |                 |                                 |                |  |
|                |   |  | S TRADEN                               | <b>*</b>                              |                          |                    |                 |                                 |                |  |
| U.S. PA        | ATENT DOCUM   | MENTS  | FRADER                                 |                                       |                          |                    |                 |                                 |                |  |
| Ref.           | Examiner's  | Document   | Data                                   | Nom                                   | _                        | Class/<br>Subclass |                 | (If appropriate)<br>Filing Date |                |  |
| Desig.         | Initials  | Number   | Date Nam                               |                                       | е                        | Subcias            | ass Filing Date |                                 | <del>'</del>   |  |
|                |   | <br>   |  | <del> </del>                          |                          |                    |                 | <del> </del>                    |                |  |
|                |   |  |  | -                                     |                          |                    |                 |                                 |                |  |
| _              |   |  |  |                                       |                          |                    |                 |                                 |                |  |
|                |   |  |  |                                       |                          |                    |                 |                                 |                |  |
|                |   |  |  | 1                                     |                          |                    |                 |                                 |                |  |
|                | -   |  | 1                                      | <del> </del>                          |                          |                    |                 | <del> </del>                    |                |  |
|                |   |  | <u> </u>                               | .1                                    |                          | i                  |                 | 1                               |                |  |
| FOREIG         | GN PATENT D   | OCUMENTS   |  | · · · · · · · · · · · · · · · · · · · |                          |                    |                 | · · · ·                         |                |  |
| Ref.<br>Desig. | Examiners   | Document   | Date:                                  |                                       | -1                       | Class/             | 1               |                                 | Translation    |  |
|                | Initials DL   | Number<br>WO 03/017693 A2  | Date 02/27/2003                        | Cour                                  |                          | Subcias            |                 | Yes                             | No.            |  |
|                |   | WO 03/017093 AZ  | VEIETIZO03                             | ****                                  |                          |                    |                 |                                 | $\rightarrow$  |  |
|                |   |  | <u> </u>                               |                                       |                          |                    |                 |                                 | <del> </del> - |  |
|                |   |  |  |                                       |                          |                    |                 |                                 |                |  |
|                |   |  |  |                                       |                          |                    |                 |                                 |                |  |
|                |   |  |  |                                       |                          |                    | -               |                                 |                |  |
|                |   |  |  | +                                     |                          |                    |                 |                                 | <del> </del>   |  |
|                |   |  | <del> </del>                           | +                                     |                          |                    |                 | -                               | <del> </del>   |  |
|                |   |  |  | <u></u>                               |                          |                    |                 | <u> </u>                        | <u> </u>       |  |
| OTHER          | DOCUMENTS   | S (including Author, Titi  | e, Date, Pertiner                      | nt Page                               | s, etc.)                 |                    |                 |                                 |                |  |
| Ref.<br>Desig. | Examiner's<br>Initials  |  |  |                                       |                          |                    |                 |                                 |                |  |
|                | DL  | European Search Re   | 005                                    |                                       |                          |                    |                 |                                 |                |  |
|                | DL  | SWG23 BCMCS ADHOC: "Signaling Support for 1x BCMCS", 28 August 2003, pps. 1-53  QUALCOM: "1x BCMCS – Registration for Paging", 15 September 2003, pps. 1-6 |  |                                       |                          |                    |                 |                                 |                |  |
|                | DP DP   |  |  |                                       |                          |                    |                 |                                 |                |  |
|                | DL  | LUCENT TECHNOLOGIES: "Hybrid Registration 1-9 for BCMCS", 13 October 2003, pps. 1-4  |  |                                       |                          |                    |                 |                                 |                |  |
|                | LUCENT TECHNOLOGIES: "Hybrid Registration 1-9 for BCMCS" Concept Overvi |  |  |                                       |                          |                    |                 |                                 |                |  |
|                | DL  | 13 October 2003, pps. 1-5  |  |                                       |                          |                    |                 |                                 |                |  |
|                |   |  |  |                                       |                          | · <del></del>      |                 |                                 |                |  |
|                |   |  |  |                                       |                          |                    |                 |                                 |                |  |
|                | <u> </u>  | <u> </u>   | <del></del>                            |                                       |                          |                    |                 |                                 |                |  |

Date Considered:

/Dung Lam/

Examiner:

06/08/2006